

MINUTES

Montevallo City Council Work Session
February 24, 2025
5:30 p.m. at City Hall

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Sonya Swords, Council Member Martha Eisenberg. Quorum present.

Work Session Called to Order at 5:30 P.M. by Mayor Nix with Quorum present.

Discussion of New Business Items:

- **Discussion of Request to Apply for Appropriations Grant from U.S. Senator Tommy Tuberville, funding for the purchase and outfitting of 3 Police Patrol Vehicles in the amount of \$181,579.45. Match Funding requested at 10 percent in the amount of \$18,157.95.**
- **Discussion of Request for Approval of ABC License Confirmation Number 20250214133726990 for Los Monchies Mezcarrita Grill, LLC, Located at 4781 Highway 25, Montevallo, AL for Restaurant Retail Liquor.**
- **Discussion of Request for Road Closure of Island Street from North Boundary St. to Park Drive, for the Montevallo Book Fest Saturday March 8, 2025 from 7:30 am to 5:30 pm**
- **Discussion of Request for waiver of Vendor Fees, for Montevallo Book Fest Vendors, Saturday March 8, 2025**

Mayor Nix Called for Committee Reports:

Mayor Nix called on Council Member King for Public Health and Safety Reports. Council Member King called on Chief Littleton for the Police Department Report. Chief Littleton reported there were 53 Total Reports for the month of February. See Appendix 1.

Council Member King called on Chief Davis for the Fire Department report. Chief Davis reported there were 66 Calls for the first half of February. See Appendix 2.

Council Member David King reported the Planning and Zoning Commission meeting was held last Thursday and a request will come before Council on March 10th, Group Home/ Conditional Use.

Mayor Nix called on Council Member Dukes for the Sustainability Reports. Council Member Dukes called on Kirk Hamby, Head of Public Works. Kirk reported leaf collection transitioning to cutting right of way; Free Dump Day will be held March 29th at the Recycling Center; paving estimates are underway for summer paving projects.

Council Member Dukes advised Arbor Board held its annual Arbor Day Celebration this past Saturday at the Recycling Center and it was a huge success with 1,000 bare root seedlings given away.

Mayor Nix called on Council Member Martha Eisenberg for Recreation, Preservation and Community Development. Council Member Eisenberg advised Sydney Aguilar, Director of Youth Sports and Recreation was at a ballgame and could not attend but submitted a written report. Council Member Eisenberg read the report. See Appendix 3.

Mayor Nix on Council Member Mitchell for Education, Arts, and Outreach. Council Member Mitchell called on Sarah Hogan Program Director Impact Montevallo. Sarah reported on the dangers of Nitrous Oxide; she and Maurice Valentine went to Montgomery to support the Montevallo High School Basketball team in the Elite 8; Impact is participating in Black History with an Alabama Accent at the Library; Impact, Montevallo Main Street, and The Legacy Project are partnering to have a Black Youth Banner Series completed for 2026; Impact is partnering with the Library for its inaugural Backyard Book Fest. See Appendix 4.

Council Member Mitchell called on the Montevallo Junior City Council (MJCC) Junior Mayor Mary Elizabeth House. Mary Elizabeth reported that the MJCC is participating in the Backyard Book Fest by organizing the Mad Lib activity; volunteering at the Backyard Book Fest; starting this week she will be giving youth achievements reports; Montevallo Day of Pageants was last weekend and Katie Simmons was crowned Miss Montevallo; the Wrestling Team had 13 people to state championships; Montevallo was represented at the Shelby County Showcase by students from all three schools and represented a whole lot of different things; Montevallo recognized their 2025 honor graduates at a reception this past week; boys soccer team placed 2nd and the girls soccer team placed 3rd at the shoot-out.

Council Member Mitchell advised Marissa Wilson, Director of the Parnell Memorial Library was unable to attend due to taking an online class. Council Member Mitchell read the written report of programs being held at the library: Mini music; Book Club; Black History Program; March calendar of events is posted; 4HClub; inaugural Backyard Book Fest. See Appendix 4.

Council Member Mitchell reported Montevallo Schools would be closed on Friday, March 7th; March 25th – March 29th will be Spring Break for the Montevallo Schools and the University of Montevallo; High School Concert Bands will be at Palmer Hall Auditorium March 9th at 3 pm and high school students from across the state will be participating in these activities.

Council Member Mitchell reported the University of Montevallo will have free application week February 24th – February 28th and will hold Preview Day on March 8th.

Montevallo Senior Center will be celebrating Black History Month Wednesday and all are invited.

Mayor Nix called on Council Member Swords for Finance, Economic Development & Tourism. Council Member Swords called on Adele Nelson, Executive Director, Montevallo Chamber of Commerce. Adele reported that the 3rd Annual Montevallo Community Grant closes March 1st; 6th Annual Blooming Bargains started February 22nd; Chamber Chatter will be delivered Friday; Chamber Luncheon will feature Montevallo's First Responders; Onion Sale order deadline is April 14th. See Appendix 6.

Council Member Swords advised Courtney Bennett, Montevallo Main Street had a conflict and could not attend Council. Council Member Swords read the submitted written report. Registration for March Business Basics is now open; Youth Artwork is needed for new downtown Banner Series to celebrate Black History Month in 2026; volunteers are needed to assist with Speed Networking Event at the University of Montevallo. See Appendix 7.

Council Member Swords reported the Finance Committee will meet this Wednesday at 6 pm.

Montevallo City Council Meeting
February 10, 2025
6:00 P.M. at City Hall

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Sonya Swords, Council Member Martha Eisenberg. Quorum present.

Pledge of Allegiance

Council Meeting was called to order at 6 P.M. by Mayor Rusty Nix.

Approval and or corrections of the Minutes 2.10.25 – Motion by Council Member Mitchell, Seconded by Council Member Eisenberg, All Ayes, Motion passed.

Recognitions/Awards: Recognition of the Leaders of Tomorrow Program

Annual Arbor Day Proclamation for 2025 read by Mayor Nix and presented to Council Member Dukes. See Appendix 8.

Opportunities for Citizens to speak to the Council: None

Public Health & Safety (Police, Fire, Code Enforcement, Housing Abatement, Planning and Zoning) - Reported during Work Session.

Sustainability (Streets & Sanitation, Recycling, Arbor & Beautification, ValloCycle, Environmental Preservation Initiatives, and Historical Commission) - Reported during Work Session.

Recreation, Preservation and Community Development (Parks & Recreation, Youth Athletics, Trails, Annexations) – Reported during Work Session.

Education, Arts & Outreach (Schools, Library, UM, Boys & Girls Club, American Village, Sister City Commission, Artwalk, IMPACT) - Reported during Work Session.

Finance, Economic Development & Tourism (Finance, MDCD, IDB, Chamber, Main Street) – Reported during Work Session.

Consent to Pay the Bills: Mayor Nix asked for a Motion to Pay the Bills. Council Member King made a motion to pay the bills, Seconded by Council Member Eisenberg, All Ayes. Motion passed.

New Business:

- **Request to Apply for Appropriations Grant from U.S. Senator Tommy Tuberville**, funding for the purchase and outfitting of 3 Police Patrol Vehicles in the amount of \$181,579.45. Match Funding requested at 10 percent in the amount of \$18,157.95. Motion made by Council Member King, Seconded by Council Member Eisenberg, All Ayes, Motion passed.
- **Request for Approval of ABC License** Confirmation Number 20250214133726990 for Los Monchies Mezcarrita Grill, LLC, Located at 4781 Highway 25, Montevallo, AL for Restaurant Retail Liquor. Motion made by Council Member King, Seconded by Council Member Dukes, 4 Ayes, 1 Nay: Council Member Mitchell, Motion passed. See Appendix 9.

- **Request for Road Closure** of Island Street from North Boundary St. to Park Drive, for the Montevallo Book Fest Saturday March 8, 2025 from 7:30 am to 5:30 pm. Motion made by Council Member Mitchell, Seconded by Council Member King, All Ayes, Motion passed.
- **Request for waiver of Vendor Fees**, for Montevallo Book Fest Vendors, Saturday March 8, 2025. Motion made by Council Member King, Seconded by Council Member Eisenberg, All Ayes, Motion passed.

Old Business: None

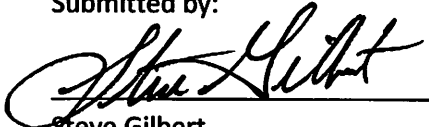
Board Appointments: None

Other Business: None

Citizen Participation: Lelia Mitchell 645 Hwy 204 – She received a request from Patricia regarding the Montevallo Elementary School Dance Troupe which has 33 students that have excelled at the state level competition. The Dance Troupe is in need of \$60 per student for a total of \$1,980 (plus lunch) to continue to compete at the National Level.

Adjourn: Mayor Nix called for a Motion to adjourn the meeting. Motion made by Council Member Dukes, Seconded by Council Member Eisenberg, All Ayes. Meeting adjourned at 6:15 P.M.

Submitted by:



Steve Gilbert
City Clerk / Treasurer

APPENDIX 2

Fire Department Report 2.24.25

February 1st - February 15th 2025

EMS- 48

Lift assist- 1

Structure Fire- 3

Brush Fire- 2

Dumpster Fire- 0

Electrical Fire - 1

Vehicle Fire- 0

Appliance Fire- 1

Fire Alarm - 5

MVC- 3

Fuel Spill/ gas leak- 0

Assist other agency- 1

Assist Public- 1

Assist Law Enforcement- 0

Total Calls for the first half of

February - 66

Brad Davis
Fire Chief
City of Montevallo
Montevallo Fire & Rescue Service
541 Main Street
Montevallo, AL 35115
Office- 205-666-2555. Ext. 705

APPENDIX 3

Sports and Recreation

- We are at the end of basketball season. All the girls and boy's teams made the playoffs.
- Our 5th grade boys team is in the championship game on Tuesday the 25th at 7:30 at Calera Intermediate.
- The 4th grade girls' team is in the Semifinals which is Tuesday the 25th at 6:30 at Helena community center.
- Spring sports are starting practice at Stephen's park – Baseball, Softball, and Soccer.

The concession stand renovations are nearing completion this week.

Softball and Baseball tournaments start this upcoming weekend.

Sydney's at a ballgame this evening and could not attend Council meeting.

Thank you,

Sydney Aguilar

City Council Meeting: February 24, 2025

Ms. Sarah Hogan, program director provided the following report:

- ✚ **Nitrous Oxide Information:** You may have seen the article on our social media about the dangers of nitrous oxide abuse. Shelby County reported 5 deaths last year due to the use of nitrous oxide. This particular issue has come up by citizens in the last 6 months. It is currently legal to sale the substance in local stores, however, we need to educate our youth and community on the risks associated with abusing this substance. I encourage you to check out the article and have a conversation with someone. Also, keep this issue in mind when you are talking with legislators about the need to regulate the sale of this product.
- ✚ **Montevallo High School Basketball:** Maurice and I were excited to travel to Montgomery to support our High School Men’s basketball team in the Elite 8 game. Congratulations to the team, for a great season. It was fun to be able to celebrate with our local youth.
- ✚ **Black History with an Alabama Accent:** Impact is happy to participate in the Black History with an Alabama Accent event this Thursday at 5:30 at the Library. Impact will have inspirations from some our local black leaders and resources available.
- ✚ **Black History Youth Banner Series:** We are also excited to partner with the Montevallo Main Street and The Legacy Project on an initiative for our youth to create black history inspired art to hang on street poles next year. Artwork must be completed for submission by April 1.
- ✚ **Coalition Meeting next Week:** The Impact Montevallo Coalition will meet next Tuesday, March 4 at 9:00 am via zoom. Please plan to join us. We will be discussing our Going Green for Mental Health campaign and preparing for our prom precautions sessions.
- ✚ **SRO Training:** Impact is happy to be able to once again assist with sending our School Resource Officers to the annual Safe Schools Conference hosted by the Alabama Association of School Resource Officers this summer. All four of us, Holloway, Wilhite, and our new SRO Summerlin and myself are registered and making plans to attend in June.
- ✚ **Book Fest:** Impact will also be attending the inaugural Book Fest and will have a booth of information and resources while hosting a scavenger hunt. The event is going to be a lot of fun with authors, book themed arts, trivia, character contest and lots of Food Trucks.

PARNELL MEMORIAL LIBRARY

FEBRUARY 24, 2025

- Mini music tomorrow at 10
- Book Club at Meri Moon will be tomorrow night, at 5 instead of 6:30
- Black History program, free family fun and activities will be at the library from 5:30-7:30
- March calendar is posted on our FB page or come inside the library.
- Monday March 3rd, we will have our yard and thread club, and craft item you would like to bring and work on with other people, at 10:30.
- 4H club will be March 3rd, and if you cannot register online, just come, and you can get registered onsite.
- March 8th is our First ever Montevallo Backyard Bookfest, from 10-4, in the Pecan Grove, there will be book trivia, Storytimes, author talks, vendors selling book themed items, and many authors. We hope you all can come out!
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02/24/2025 Chamber/Council Report

- 1) REMINDER -- **3rd Annual Montevallo Community Grant** closes March 1, 2025 Applicants will need to have a Montevallo address and a current non-profit status with an EIN #. An application can be requested by emailing the Chamber at montevallochamber@gmail.com or visit montevallocc.com
- 2) **6th Annual Blooming Bargains** started Sat Feb. 22 with the opening of the 9th Annual American Village Festival of Tulips. This event is a Chamber partnership with Montevallo Main St. It will run during the American Village Festival of Tulips blooming season to cross promote the Festival and Montevallo businesses. Participating businesses for 2025 - Blue Phrog Gallery, Boho Tea Bar, C's Cake and Coffee House, Delicias Ice Cream & Snack Bar, Falcon Art Supply, Indigo Cafe & Bar, Meri Moon, Save My Cell, Slice Pizza Montevallo, and The Jewelry Lady
- 3) **March 2025 Chamber Chatter** will be delivered on Friday, Feb. 28th
- 4) **Jubilee Gift Market Grand Opening** will be Sat. March 8, 2025 9am -5-m
- 5) **March Chamber Luncheon** / "Montevallo First Responders Appreciation" Guest Speakers - Montevallo Fire Dept. & Montevallo Police Dept. Representatives / Parnell Library with networking at 11:30am and lunch at noon \$15. ea. RSVP by Fri Mar 14 to 205-665-1519 or montevallochamber@gmail.com
- 6) **2025 Montevallo Onion Sale** order deadline April 14th with tentative pick-up date of May 8th. Funds raised will go to support the **Annual Montevallo Community Grant Fund**. A 5 lbs. bag of Onions will cost \$6. each



Adele Nelson

Executive Director

Montevallo Chamber of Commerce

P.O. Box 270 Montevallo, AL 35115

205.665.1519 office

www.montevallocc.com



Report to City Council
February 24, 2025

APPENDIX 7

Updates

Registration for March Business Basics Now Open!

A series of 12 courses is being held monthly on various topics throughout 2025 at the City Annex (540 Main Street), hosted by the UM Michael E. Stephens College of Business and co-sponsored by Montevallo Main Street and Montevallo Chamber of Commerce. All business owners and managers are invited to attend.

From 8-9:30 AM at the City Annex (540-A Main Street) on March 13, learn about "Accounting 101" from Dr. Emma Cole!

Coffee and light refreshments will be provided. Spots can be reserved for \$10/each by emailing mainstreet@cityofmontevallo.com.

Youth Artwork Needed for New Downtown Banner Series!

Calling all creative kids! We invite you to design a special banner to help us celebrate Black History Month in Montevallo next year. Four winning designs will be used to create banners to display on downtown light posts. They will honor people, places, and experiences important to Montevallo's Black history. We want to show everyone the strength, pride, dignity, and joy of our African American community.

Registration forms and blank templates are available for pickup from Falcon Art Supply (623 Main Street) and Parnell Memorial Library (277 Park Drive).

Open to all Montevallo kids, ages 5-18. Deadline to submit artwork: April 1, 2025

Finished artwork must be dropped off at the front desk at Parnell Memorial Library.

This project is supported by the Montevallo Legacy Project, Montevallo Main Street, and Impact Montevallo.

Volunteers Needed to Assist with Speed Networking Event at UM

The Stephens College of Business is hosting Speed Networking on Thursday, February 27th at 6:30 p.m. at Stephens Hall. The event should last 60-90 minutes.

25 volunteers from the business community are requested to help with this activity, during which UM students will hone their networking skills. All "professionals" are welcome and no preparation is needed! Any interested volunteers are asked to contact Interim SCOB Dean Dr. Lynne Richardson at Lynne.Richardson@montevallo.edu.

Courtney Bennett, Executive Director



ARBOR DAY PROCLAMATION

- Whereas,** In 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and
- Whereas,** the holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and
- Whereas,** Arbor Day is now observed throughout the nation and the world, and
- Whereas,** trees can reduce the erosion of our precious topsoil by wind and water, lower our heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife, and
- Whereas,** trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products, and
- Whereas,** trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, and
- Whereas,** trees, wherever they are planted, are a source of joy and spiritual renewal,

NOW, THEREFORE, I, Rusty Nix, Mayor of the City of Montevallo, Alabama, do hereby proclaim Monday, February 24, 2025 as ARBOR DAY in the City of Montevallo, and urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

Further, I urge all citizens to plant and care for trees and promote the well-being of this for future generations.

Proclaimed this 24th Day of February, 2025.

Rusty Nix, Mayor



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION**

Confirmation Number: 20250214133726990

Type License: 020 - RESTAURANT RETAIL LIQUOR State: \$300.00 County: \$600.00
 Type License: State: County:
 Trade Name: LOS MONCHIES Filing Fee: \$50.00
 Applicant: LOS MONCHIES MEZCARRITA GRILL LLC Transfer Fee:
 Location Address: 4781 HIGHWAY 25 MONTEVALLO, AL 35115
 Mailing Address: 4781 HIGHWAY 25 MONTEVALLO, AL 35115
 County: SHELBY Tobacco sales: NO Tobacco Vending Machines:
 Product Type: Type Ownership: LLC
 Book, Page, or Document info: 001 099 649
 Do you sell Draft Beer?:
 Date Incorporated: 08/20/2024 State incorporated: AL County Incorporated: SHELBY
 Date of Authority: 08/20/2024
 Federal Tax ID: 994542655 Alabama State Sales Tax ID: R012097480

Name:	Title:	Date and Place of Birth:	Residence Address:
FABIAN MARTINEZ 8378251 - AL	OWNER	06/06/1984 MEXICO	5070 HIGHWAY 22 MONTEVALLO, AL 35115

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
 Does ABC have any actions pending against the current licensee? NO
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: FABIAN MARTINEZ Home Phone: 205-914-4196
 Business Phone: 205-476-8155 Cell Phone: 205-914-4196
 Fax: E-mail: ANAM032410@GMAIL.COM

PREVIOUS LICENSE INFORMATION: Previous License Number(s)
 Trade Name: License 1:
 Applicant: License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20250214133726990

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **BELLAS PROPERTIES LLC 205-914-4196**
 What is lessors primary business? **REAL ESTATE**
 Is lessor involved in any way with the alcoholic beverage business? **NO**
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **YES**
 Is the business used to habitually and principally provide food to the public? **YES**
 Does the establishment have restroom facilities? **YES**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
 Building Dimensions Square Footage: **1635** Display Square Footage:
 Building seating capacity: **50** Does Licensed premises include a patio area? **YES**
 License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**
 Number of licenses in the vicinity: **0** Nearest: **0**
 Nearest school: Nearest church: Nearest residence: **0 miles**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? **NO**

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION



Confirmation Number: 20250214133726990

Initial each

Signature page

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Fabian Martinez Hernandez

Signature of Applicant: [Signature]

Notary Name (print): Kyle Helms

Notary Signature: [Signature]

Commission expires: 05/06/26

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

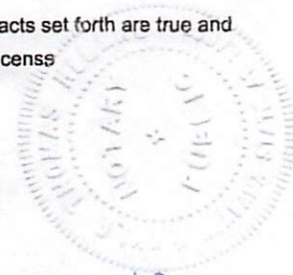
Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



Receipt Confirmation Page

Receipt Confirmation Number: **20250214133726990**
Application Payment Confirmation Number: 107191510

Payment Summary	
Payment Item	Fee
Application Fee for License 020	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
020 - RESTAURANT RETAIL LIQUOR	\$600.00	\$300.00	\$900.00
			\$0.00
Total Amount to be Charged	\$600.00	\$300.00	\$900.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR

License Type 2:

License County: SHELBY

Business Type: LLC

Trade Name: **LOS MONCHIES**

Applicant Name: **LOS MONCHIES MEZCARRITA GRILL LLC**

Location Address: 4781 HIGHWAY 25
MONTEVALLO, AL 35115

Mailing Address: 4781 HIGHWAY 25
MONTEVALLO, AL 35115

Contact Person: **FABIAN MARTINEZ**

Contact Home Phone: 205-914-4196

Contact Business Phone: 205-476-8155

Contact Fax:

Contact Cell Phone: 205-914-4196

Contact Email Address:

Contact Web Address:



_____ County
State of Alabama

AFFIDAVIT OF FABIAN MARTINEZ HERNANDEZ

Personally appeared before me, a notary public in and for said County and State, Fabian Martinez Hernandez stated as follows:

1. My name is Fabian Martinez Hernandez. I am over the age of twenty-one (21) years and have personal knowledge of the facts contained within this affidavit.
2. I am a member of Los Monchies Mezcarrita Grill LLC, which submitted a new application along with supporting documentation for a license with the Alabama ABC Board.
3. Any and all references to "Fabian Martinez" or "Fabian Hernandez" "F.M. Hernandez", and any other version of "Fabian Martinez Hernandez" name within said application and supporting documentation are intended to refer to me.

Fabian Martinez Hernandez
Name

Signature



Sworn to and subscribed before me this the 19th day of February, 2025.


Notary Public

My Commission Expires: 05/06/26



REPUBLIC OF SOUTH AFRICA

Department of Education and Training
Pretoria

Mr. J. M. ...
Private Bag 1045
Pretoria

Dear Mr. ...

I am pleased to inform you that your application for a ...
has been approved and you are hereby invited to attend the ...

